

## SALEM CONTRIBUTORY RETIREMENT BOARD

March 28, 2022

MEMBERS OF THE BOARD DOMINICK PANGALLO *CHAIR* 

Anna E. Freedman

ROBERT W. CALLAHAN

SARAH M. HAYES

MATT VENO

**EXECUTIVE DIRECTOR** PAUL FINDLEN

Assistant Administrator Nancy Hersey

## **Meeting Notice**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the June 16, 2021 signing of An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, which includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law, this meeting of the **Salem Contributory Retirement Board, being held on Wednesday**, **March 30<sup>th</sup>, 2022, at 11:30 a.m.**, will be conducted via remote participation. For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner:

- Using the link: <u>https://us02web.zoom.us/j/86880380857?pwd=R1cyMnRzbHBOa1JRaHJUT1FB</u> Tm9ldz09 password: 956765
- Or iPhone one-tap: US: 8884754499,,86880380857# (Toll Free) or 8335480276,,86880380857# (Toll Free)
- Or Telephone: Dial(for higher quality, dial a number based on your current location): US: 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)
- Webinar ID: 868 8038 0857

<u>No in-person attendance of members of the public will be permitted</u>, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the city's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Respectfully submitted,

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Paul Findlen Executive Director

Know Your Rights under the Open Meeting Law M.G.L. c.30. § 18-25 20 CENTRAL STREET, SUITE 110 / SALEM, MA 01970 / PHONE 978-745-8983 / FAX 978-745-4216